

RECEIVED

IN THE UNITED STATES DISTRICT COURT FOR

THE MIDDLE DISTRICT OF ALABAMA

AFFIDAVIT IN SUPPORT OF REQUEST
TO PROCEED IN FORMA PAUPERIS

JUN 22 A 9:53
DEBRA P. HACKETT, CLK
U.S. DISTRICT COURT
MIDDLE DISTRICT ALA

ANTONIO D. DAVIS

Plaintiff(s)

2:07-CV-574-MEF

vs.

RICHARD ALLEN, ET AL.,

Defendant(s)

I, ANTONIO D. DAVIS, being first duly sworn, depose and say that I am the plaintiff in the above entitled case; that in support of my motion to proceed without being required to prepay fees, costs or give security therefor, I state that because of my poverty I am unable to pay the costs of said proceeding or to give security therefor; that I believe I am entitled to relief. I recognize that I may be prosecuted for any false statement which I may make herein.

I further swear that the responses which I have made to questions and instructions below is true.

1. Are you presently employed? YES () NO (☒)
 - A. If the answer is YES, state the amount of your salary or wages per month, and give the name and address of your employer.
N/A
 - B. If the answer is NO, state the date of last employment and the amount of salary and wages per month which you received.
N/A
2. Have you received within the past twelve months any money from any of the following sources?
 - A. Business, profession or form of self-employment? YES () NO (☒)
 - B. Rent payments, interest or dividends? YES () NO (☒)
 - C. Pensions, annuities or life insurance payments? YES () NO (☒)
 - D. Gifts or inheritances? YES () NO (☒)
 - E. Any other sources? YES (☒) NO ()

If the answer to any of the above is YES, describe each source of money and state the amount received from each during the past twelve months.

FAMILY MEMBERS PROVIDE FINANCIAL ASSISTANCE TO PURCHASE GOODS FROM PRISON CANTEEN.

3. Do you own cash, or do you have money in a checking or savings account? [Include any funds in prison accounts.] YES (☒) NO (☐)

If the answer is YES, state the total value of the items owned.

SEE ATTACHED PMOD ACCOUNT SUMMARY

4. Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property [excluding ordinary household furnishings and clothing]? YES (☐) NO (☒)

If the answer is YES, describe the property and state its approximate value.

N/A

5. List the persons who are dependent upon you for support, state your relationship to those persons and indicate how much you contribute toward their support. N/A

Antonio Davis
Signature of Affiant

STATE OF ALABAMA
COUNTY OF Montgomery

Before me, a notary public in and for said County, in said State, personally appeared _____, whose name is signed to the foregoing complaint, who being duly sworn, deposes on oath and says:

That the information set forth in the foregoing affidavit is true and correct to the best of his knowledge and belief.

Antonio D. Davis
Signature of Affiant

Sworn to and subscribed before me this 7 day of June, 2007

Jerome Pluse
Notary Public My Commission Expires March 25, 2008

Montgomery County, Alabama

OR

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 6-7-07
(date)

Antonio D. Davis
Signature of Affiant

CERTIFICATE

I hereby certify that the plaintiff herein has the sum of \$ 3.60 on account to his credit at the Draper Corr. FAC institution where he is confined. I further certify that plaintiff likewise has the following securities to his credit according to the records of said institution:

I further certify that he has had the average sum on account at this institution as of the first day of each month of the immediate preceding months (not to exceed six (6) months).

- | | | |
|----|-----------------|-----------------------------------|
| 1. | \$ <u>.04</u> | on the 1st day of <u>Dec 06</u> |
| 2. | \$ <u>26.61</u> | on the 1st day of <u>Jan 07</u> |
| 3. | \$ <u>42.23</u> | on the 1st day of <u>Feb 07</u> |
| 4. | \$ <u>.30</u> | on the 1st day of <u>March 07</u> |
| 5. | \$ <u>49.68</u> | on the 1st day of <u>April 07</u> |
| 6. | \$ <u>14.97</u> | on the 1st day of <u>May-07</u> |
- _____

F S Brown - Acct Clerk
Authorized Officer of Institution

DATE 6-8-07

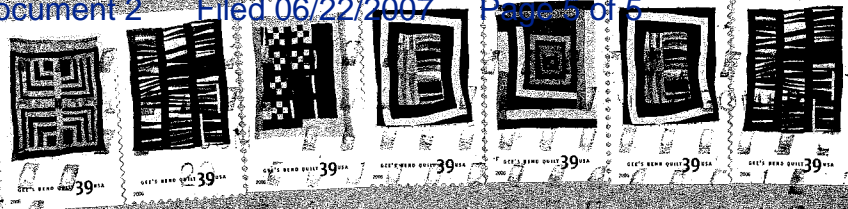
STATE OF ALABAMA
DEPARTMENT OF CORRECTIONS
DRAPER CORRECTIONAL FACILITY

AIS #: 212703

NAME: DAVIS, ANTONIO DEMETRIUS

AS OF: 06/08/2007

MONTH	# OF DAYS	AVG DAILY BALANCE	MONTHLY DEPOSITS
JUN	22	\$2.80	\$25.00
JUL	31	\$9.02	\$100.00
AUG	31	\$0.09	\$40.00
SEP	30	\$1.81	\$50.00
OCT	31	\$15.58	\$120.00
NOV	30	\$5.52	\$70.00
DEC	31	\$34.15	\$150.00
JAN	31	\$27.93	\$170.00
FEB	28	\$9.66	\$50.00
MAR	31	\$14.98	\$125.00
APR	30	\$9.54	\$90.00
MAY	31	\$37.52	\$185.00
JUN	8	\$26.41	\$0.00



MR. ANTONIO D. DAVIS #212703
DRAPER CORRECTIONAL CENTER
P.O. BOX 1107
ELMORE, AL. 36025-1107

from an Alabama State Prison the contents
have not been evaluated and the Alabama
Department of Corrections is not responsible
for the substance or content of the enclosed
communication.

UNITED STATES DISTRICT COURT
MIDDLE DISTRICT OF ALABAMA
UNITED STATES COURTHOUSE
15 LEE STREET
MONTGOMERY, AL. 36104

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